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JAMES N. HATTEN, Clerk

By:

 Deputy Clerk

JAMES F. CHAMPA

Sudbury, MA 01776

Telephone: (617) 512-6608

Email: jfchampa@yahoo.com

AT

March 10, 2020

Office of the Clerk  
United States District Court  
2211 United States Court House  
75 Ted Turner Drive, S.W.  
Atlanta, Georgia 30303-3361

Re: Jireh, Inc., et al v. James Champa, Defendant  
**Civil Action No.18-03076-AT**

Dear Sir/Madame,

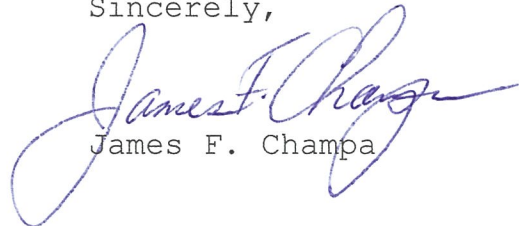
Enclosed please find an original and two copies:

**1. DEFENDANT'S OBJECTION TO PLAINTIFF'S 2.18.20 MOTION TO  
DISMISS AND DEFENDANT'S MOTIONS FOR ATTACHMENT AND GARNISHMENT  
(Request for Hearing) with Certificate of Service**

Kindly, deliver the same to Judge Totenberg's attention.

Thank you for your attention in this regard.

Sincerely,

  
James F. Champa

cc: T.J. Mihill, Esq.